

07/08/98

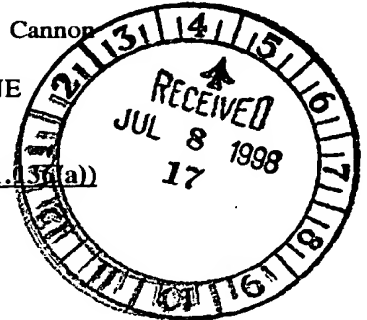


JCS49 U.S. PTO

GP Beff

PATENT
Docket No. 0769-4582IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Bamdad BAHAR et al.
 Serial No. : 08/903,844 Group Art Unit: 1314
 Filed : July 31, 1997 Examiner: J. Cannon
 For : AN ULTRA-THIN INTEGRAL COMPOSITE MEMBRANE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. §1.36(a))

ASSISTANT COMMISSIONER FOR PATENTS
 Washington, D.C. 20231

Sir:

1. This is a petition for an extension of time for filing a Continuation Application.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____
3. ☐ Applicant(s) is/are entitled to Small Entity Status. ☐ Small Entity Statement is attached.
☐ Statement has already been filed.
4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$400.00	\$200.00
c. <input checked="" type="checkbox"/>	three months	\$950.00	\$475.00
d. <input type="checkbox"/>	four months	\$1,510.00	\$755.00
e. <input type="checkbox"/>	five months	\$2,060.00	\$1,030.00
f. <input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$ _____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$ _____), minus the fee previously paid (\$ _____) equals \$ _____ (total fee due).			
5. ☐ A check in the amount of \$ _____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500. Order No. 0769-4582 US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

335265_1

12/18/1998 DNASH1 00000001 134500 09209932

04 FC:117 950.00 CH

7. [X] The Assistant Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 0769-4582 US1. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,

MORGAN & FINNEGAN, L.L.P.

By: Michael S. Marcus

Dated: July 8, 1998

Registration No. 31,727
(202) 857-7887 Telephone
(202) 857-7929 Facsimile

CORRESPONDENCE ADDRESS:

MORGAN & FINNEGAN, L.L.P.
345 Park Avenue
New York, New York 10154
(212) 758-4800
(212) 758-6849 Facsimile